

F.No. 15(1)/2012-Py.III

Government of India

Ministry of Consumer Affairs, Food & Public Distribution
Department of Food & Public Distribution

Krishi Bhavan, New Delhi
Dated, the 27th April, 2017.

To

The Secretary,
Food & Civil Supplies Department,
Government of Andhra Pradesh, Assam, Bihar, Chhattisgarh, Gujarat, Haryana,
Himachal Pradesh, Jammu & Kashmir, Jharkhand, Karnataka, Madhya Pradesh,
Maharashtra, Nagaland, Orissa, Punjab, Rajasthan, Tamil-Nadu, Telangana,
Uttaranchal, Uttar Pradesh, West Bengal, Andaman & Nicobar Islands, Chandigarh,
Delhi and Pondicherry.

Subject: Colour Coding of Gunny Bags to facilitate identification of crop year of stock for
KMS 2017-2018.

Sir/Madam,

I am directed to say that it has been decided to adopt **BLUE** Colour Coding for
gunny bags for KMS 2017-18. The colour coding will be in the manner indicated below:-

1. Stencil or Branding as per indenters' requirements shall be in "**BLUE**" colour.
2. Marking or stitching on the mouth of the bag after filling the grain will be done by the
FCI/State Agencies in "**BLUE**" colour.
3. For identification marking of marketing season, there will be Colour Coded strip/s on
every jute bag. Width of each strip will be of **4 threads**. Each strip will be running
along the length of the Bag and shall be in "**BLUE**" color.

For bags to be supplied through Jute Commissioner of India.

4. (i) Single strip is to be printed for bags to be supplied through Jute
Commissioner of India. This single strip shall be printed at a distance of about 150
mm. away from any selvedge of the bag.
(ii) For supply of jute bags to Andhra Pradesh, Telangana, Tamil Nadu, Kerala
and Karnataka through Jute Commissioner of India, an additional **Black** colour strip
will be printed on each bag at a distance of about 150 mm away from other selvedge
of the bag.

For bags not purchased through Jute Commissioner of India.

5. For jute bags not purchased through Jute Commissioner of India, two strips shall be
printed on each bag. Each of two strips shall be printed at a distance of about 150
mm away from the respective selvages of each bag.

Yours faithfully,


(Brij Bihari Lal)

Under Secretary (Py.III&IV)

Ph: 011-23384448

Copy to:-

1. Chairman, FCI, New Delhi.
2. ED (General), FCI, New Delhi.
3. ED(Procurement)FCI, New
Delhi.
4. DD (QC), Deptt. of F&PD, New Delhi.
5. Jute Commissioner, Kolkata.
6. DG, DGS&D, New Delhi.
7. DDG, DGS&D, Kolkata.
8. Chairman, IJMA, Kolkata.

मि. धनीर साधु
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Dated 01/05/17
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डा.दि. नं. 2379
मि. जे. चंडीगढ़ 5/5/17

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